FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00165620 **Type of Permit:** FILMING **Release Date:** 11/09/2020

| | |
|---|---|
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROUP INC |
| **Insured Company Name** | PACIFIC 2.1 ENTERTAINMENT GROUP INC |
| Contact Phone No. 1 | 818-255-7351 |
| Contact Phone No. 2 | 818-255-7357 |
| Fax | 818-288-7383 |
| Address | 11949 SHERMAN RD. NORTH HOLLYWOOD, California 91605 |
| **Production Title** | THE OLD MAN - BLOCK 1 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Judd Rea |
| **Director** | Jet Wilkinson |
| **1st AD** | Geoff Hansen |
| **Production Manager** | Sarah Donohue |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | Rick Surad |
| Primary Phone | Mobile - 805-377-0248 |
| Secondary Phone | |
| **Location Assistant** | NA NA |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |

**Total Permit Fee** $1,354.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00165620
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**Insured Company** PACIFIC 2.1 ENTERTAINMENT GROU...
**Production Title** THE OLD MAN - BLOCK 1

**Location Manager** Rick Surad
Primary Phone Mobile - 805-377-0248
Secondary Phone

# This location has been CANCELED

**Location Address** E Avenue M, 200th St E - 215 St E, Unincorporated Los Angeles County, CA, 93591
**Location Type** Street
**Prep Dates** 11/6/2020 - 11/6/2020 07:00 - 19:00 1 day
**Film Dates** 11/9/2020 - 11/9/2020 05:00 - 22:00 1 day
**Strike Dates** 11/10/2020 - 11/10/2020 07:00 - 19:00
**Open or Closed to the Public** Closed

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |

**Filming Activities** Animal on set (Please add specifics in the “add other” section); Atmospheric smoke effects (water based); Brandishing weapons; Drive ups & away; Driving shots; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; equipment on street and shoulder ; actors riding horses; ***PLEASE CANCEL THIS LOCATION***;

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

**Lane / Full Closure** FULL CLOSURE E AVE M, 200TH STE E - 215TH ST E
**Approximate Footage** 0 - 300

**Date(s)** 11/9/2020 to 11/9/2020 **Time(s)** 05:00 to 22:00

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## Summary Information — Location



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**Location Address** APN 2813-011-018, Unincorporated Los Angeles County, CA, 91390
**Location Type** Ranch
**Prep Dates** 11/10/2020 - 11/11/2020 06:00 - 15:00 2 days
**Film Dates** 11/10/2020 - 11/11/2020 15:00 - 05:00 2 days
**Strike Dates** 11/12/2020 - 11/13/2020 07:00 - 19:00
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** 20-FX258-108.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Bebee Light | 1 |
| Cast/Crew vehicles | 100 |
| Condors | 2 |
| Cranes | 1 |
| Cube Trucks | 5 |
| Generator | 3 |
| Picture vehicles | 20 |
| Portable restrooms | 2 |
| Semi Trucks | 3 |
| Stakebed Trucks | 5 |
| Trailers | 6 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 40 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Driving shots; Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Rain effects;

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## Summary Information — Location



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**Production Title** THE OLD MAN - BLOCK 1

**Location Manager** Rick Surad
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Driving on property; Exterior 1/4 load single shot, semi-auto, and automatic gunfire; Squibs, dust hits, zirks, body hits; Rain Towers; Practical lanterns burning; Greenscreen; Simulated burning bodies; Lightning flashes; Russian military picture vehicles including tank; Goats, donkeys, horses, dogs on set; Mining camp w/ tents; Campfire; Pots boiling on stove; E - Fans; Beebee Light w/ generator; Grip trix; Technocrane; Snow and Ice (bio-degradable); Atmospheric smoke effects to include tube of death; Lighting and smoking cigarettes; simulated dead animals; simulated dead bodies; 40 background as extras; Balloon light on gradall; 6 condors (2 for rain fx on rain days and 4 for lighting all days); fight scene; simulated stabbing;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | 1/4 load | 6 - 10 | 6 - 10 |
| Exterior Semi-Automatic | 1/4 load | 6 - 10 | 6 - 10 |
| Exterior Single Shot | 1/4 load | 6 - 10 | 6 - 10 |

**Special Effects:** F/X Permit # 20-FX258-108

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Bullet hits on body | 6 - 10 | 6 - 10 |
| Bullet hits on things | 6 - 10 | 6 - 10 |
| Dust Hits | 6 - 10 | 6 - 10 |
| Fire Effects | 6 - 10 | 6 - 10 |
| Squibs | 6 - 10 | 6 - 10 |
| Zirk hits | 6 - 10 | 6 - 10 |

Description of F/X Scene: AFGHAN VILLAGE WHERE THERE WILL BE UP TO (30) PRACTICAL KEROSENE LAMPS BURNING, FIRE PITS, OPEN COOKING FIRES, AND A BON FIRE. AT BON FIRE, SIMULATION OF THROWING A BODY (FIRE PROOFED DUMMIES) INTO THE FIRE. ATMOSPHERIC SMOKE. RAIN EFFECTS. SQUIBS, DUST HITS, ZIRKS, BODY HITS FOR FIGHT SCENES.

- DAY BOX
- (25) Z17
- (15) D60-6
- (15) D80-1/2
- (50) ZIRC BALLS
- (5) 5-GALLON PROPANE TANKS
- (5) 25-GALLON PROPANE TANKS
- (20) 1LB PROPANE TANK

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

**Coordinator Note** LA COUNTY FIRE DEPT. #20-1642-108: FIRE SAFETY ADVISER REQUIRED

**Parking**

**Base Camp** Location Type 20019 Blue Cloud Rd, Unincorporated LA County, CA, 91390

**Crew Parking** Location Type 20019 Blue Cloud Rd, Unincorporated LA County, CA, 91390

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## Summary Information

## Location



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**Insured Company** PACIFIC 2.1 ENTERTAINMENT GROU...
**Production Title** THE OLD MAN - BLOCK 1

**Location Manager** Rick Surad
Primary Phone Mobile - 805-377-0248
Secondary Phone

: Other
Location

: Other
Location

NOT A PERMIT

Permit #F00165620

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 20-FX258-108 **Film Permit Number:** 20-1595-108 / 20-0275

**Production Title:** The Old Man
**Production Company:** Pacific 2.1 Entertainment
**Location Manager:** Rick Surad
**Phone Number:** (805) 377-0248

**Pyro-technician in Charge:** James "JD" Street
**State Fire Marshal License:** 2008-06
**Cell Phone Number:** (818)968-8686
**Office Phone Number:** (818) 353--3265
**FAX Number:**
**Email:** jds@jdsfx.com

**Pyrotechnic Assistant:** Tom Seymour
**State Fire Marshal License:** 3366-06
**Additional:**
**Cellphone Number:** (818)968-8698
**Email:** seymourfx@gmail.com

**FX Location:** Blue Cloud Ranch 20019 Blue Cloud Rd. Santa Clarita **Date:** 11/10-11/14 **Time:** 1500-0500
**Additional Location:** **Date:** **Time:**

**Description of FX Scene:** Afghan Village where there will be up to (30) Practical kerosene lamps burning, fire pits, open cooking fires, and a bon fire. At bon fire simulation of throwing a body (fire proofed dummies) into the fire. Atmospheric smoke. Rain effects. Squibs, Dust hits, zirks, body hits for fight scenes.

**Storage Type:** ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site

**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.

**Loose Black Powder:** **Other Powder:**

**Sparks/Squibs:** ____ Z16A 25 Z17 ____ Z17A ____ D60-1 ____ D60-3 25 D60-6
15 D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100

**Other Squibs:** 50 Zirc Balls

**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain

**Smoke:** White: Black: Other:

**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:

**Propane:** Tanks: 5 Size: 5 Gal Tanks: 5 Size: 25 Gal Tanks: 20 Size: 1lb.

**Other Flammables:**

**REQUIREMENTS:** **Safety meeting to take place prior to SFX. FSA to be present for safety meeting and when SFX takes place. No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. Wet downs prior to and after SFX in brush area near SFX. Ensure Fire Protection pumps in village where SFX taking place are operative and ready to use. 30 min Fire watch at conclusion of SFX. No minors.**

Assignment: ☐FSO ☒FSA ☐FI

Water truck(s)/extinguishers: 4000 WT / 6 2A10BC / 6 CO2 Extinguishers

**ISSUED BY:** Michael Stephenson **DATE:** 11/9/2020

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******